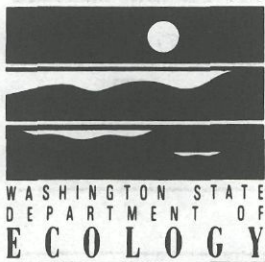


Emergency



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G431411	W.R.I.A.	3730	COUNTY	Yakima	PRIORITY DATE	8/12/92	TIME		ACCEPTED	myj
APPLICANT'S NAME - PLEASE PRINT										Bus. Tel.	248 9439
(LONG RANCH PARTNERS)										Home Tel.	248 9439
70 RONALD E LONG										Other Tel.	697 6654
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
TOWER SUITE 440, 402 EAST		YAKIMA AVE,		YAKIMA		WASH		98901			
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	(A WELL) (TO BE DRILLED)
	SIZE AND DEPTH
	EST 10" 350' +

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
EMERGENCY IRRIGATION FOR EXISTING ORCHARD NEEDS INCLUDING FROST PROTECTION & SPRAYING	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	(1000)
Frost Protection misc. Ag uses	
TIMES DURING YEAR WATER WILL BE REQUIRED	
MARCH 1 THRU OCT 1 FOR IRRIG and CONTINUOUS FOR DOMESTIC SUPPLY	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
30+ ACRES ORCHARD	1 SHOWER/WASH BATHROOM FACILITY	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
ASAP	UNKNOWN	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE 1/4 (NW 1/4) NW 1/4	15	T14N	17 EWM	YAKIMA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH THE WATER RIGHT IS LOCATED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER RIGHT IS LOCATED) TO THIS APPLICATION. IF THE WATER RIGHT IS LOCATED ON A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, CO

W/W TAX PARCEL # 171415-22002	AND EXCEPT Right of Way for road along the North and West boundaries.
the Southeast corner thereof; thence North along the East line of said subdivision 250 feet; thence Northwesterly to the point of beginning. AND EXCEPT any portion lying within the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section.	ASSESSOR'S PARCEL NO.: 171415-22002 171415-23001

The West half of the Northwest quarter of Section 15, Township 14 North, Range 17, E.W.M. EXCEPT the South 208.7 feet of the North 228.7 feet of the East 208.7 feet thereof, AND EXCEPT that portion of the Southeast quarter of the Southwest quarter of the Northwest quarter of Section 15, Township 14 North, Range 17, E.W.M., described as follows: Beginning at a point on the West line of said subdivision, 526.5 feet North of the Southwest corner thereof; thence South along said West line 526.5 feet to the Southwest corner thereof; thence East along the South line of said subdivision to

NOTE! THIS APPLICATION IS TO PROVIDE AN EMERGENCY IRRIGATION SUPPLY TO SUPPLEMENT OR REPLACE THE ABSENCE OF THAT SURFACE WATER RIGHT BEING FINALIZED THRU THE SCOTT DITCH BRANCH of the SO NACHES CHANNEL SUBBASIN 19. (ATTN SMITH LAW FIRM) WE HAVE THE POWER SUPPLY, PIPE CONNECTION NEEDED READY TO ACCEPT WATER FROM A NEW WELL.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER & PARTNERSHIP REPRESENTATIVE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

NACHES RIVER SO NACHES CHANNEL SCOTT DITCH

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSAL - NEED TO REPLACE ON EMERGENCY BASIS THE SURFACE WATER SUPPLIED TO OUR 12" PIPED IRRIGATION SUPPLY LINE VIA SCOTT DITCH AT ESTIMATED 950-1000 GPM CONTINUOUS FLOW. WELL & PUMP SIZING TO FIT THIS GALLONAGE THAT OUR EXISTING PUMPING & WATER MANAGEMENT SYSTEM ARE ESTABLISHED TO HANDLE

REMARKS

7. THIS IS AN EMERGENCY REQUEST TO PROVIDE BACKUP H2O RELIEF AS THE NACHES RIVER GOES DRY OR ALLOWS OTHER INTERESTS TO TAKE OUR 1890 SURFACE WATER RIGHT.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ronald E Long

APPLICANT'S SIGNATURE

LONG RANCH PARTNERS

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Long Ranch Partners by Ronald E Long Mgmt Pte

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

TOWER SUITE 440, 402 EAST YAKIMA AVE., YAKIMA WA 98901

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....